# RAUMPLANUNG RöKo Nord 2018

Panelrunde | Vorträge | Q1 / Q2 -Herz-CT-Kurs | Workshop | MTRA - Programm | MTRA - WS | MTRA Schüler-Prog. | Industrie

## Freitag, 16.02.2018

| | 1.OG | | | | | 2.OG |
|---|---|---|---|---|---|---|
| | Plenum (Los Angeles) | Shanghai | Sao Paulo | Mexico | Tokio | Sydney |
| | 244 qm; RB: 200 | 76 qm; RB: 60 | 68 qm; RB:50 | 44 qm; RB: 33 | 44 qm; RB: 33 | 200 qm; RB: 160 |
| 08:00 - 08:30 | | | | | | |
| 08:30 - 09:00 | | | | 08:30 - 12:30 Uhr<br>Q1 - Herz-CT Kurs | | |
| 09:00 - 09:30 | | | | | | |
| 09:30 - 10:00 | | | | | | |
| 10:00 - 10:30 | | | | | | |
| 10:30 - 11:00 | | | | | | |
| 11:00 - 11:15 | | | | | | |
| 11:15 - 11:30 | 11:15 - 12:10 Ses. 1<br>Eröffnungs-veranstaltung | | | | | |
| 11:30 - 11:45 | | | | | | |
| 11:45 - 12:00 | | | | | | 11:45 - 13:30 Uhr<br>Begrüßung<br>Block I. "Röntgen" |
| 12:00 - 12:15 | | | | | | |
| 12:15 - 12:30 | 12:15 - 13:45 Uhr<br>Ses. 2<br>Panelrunde | 12:15 - 13:45 Uhr<br>Ses. 6<br>ABDOMEN | 12:15 - 13:45 Uhr<br>Ses. 9<br>VARIA & RECHT | | geblockt für:<br>Referentenlounge /<br>Back Office<br>Team/Orga oder<br>Vorstandssitzungen<br>*geblockt 15:30 -17:00 Uhr*<br>*Ad Board meeting SIRTEX* | |
| 12:30 - 12:45 | | | | | | |
| 12:45 - 13:00 | | | | 12:45 - 14:45 Uhr<br>Q1 + Q2 - gemeinsame Vorträge | | |
| 13:00 - 13:30 | | | | | | |
| 13:30 - 13:45 | | *Pause* | *Pause* | | | *Mittagspause* |
| 13:45 - 14:00 | | | | | | |
| 14:00 - 14:30 | 14:00 - 15:30 Uhr Ses. 3<br>Lunch-Symposium Philips<br>(14:00 -15:00 Uhr) | 14:30 - 15:00 Uhr<br>MV NDRG | 14:30 - 15:00 Uhr<br>MV NSBSA | | | |
| 14:30 - 14:45 | | | | | | |
| 14:45 - 15:00 | | | | | | |
| 15:00 - 15:30 | | | | 15:00 - 19:00 Uhr<br>Q2 - Herz - CT Kurs | | 15:00 - 16:30 Uhr<br>Block II. "Röntgen" |
| 15:30 - 16:00 | 15:30 - 17:00 Uhr<br>Ses. 4<br>LEBER | 15:30 - 17:00 Uhr<br>Ses. 7 NIERE | 15:30 - 19:00 Uhr<br>Simulatorentraining Fa. Mentice | | | |
| 16:00 - 16:30 | | | | | | |
| 16:30 - 17:00 | | | | | | *Pause* |
| 17:00 - 17:30 | *Pause* | *Pause* | | | | 17:00 - 18:00 Uhr<br>Block III. "Röntgen" |
| 17:30 - 18:00 | 17:30 - 19:00 Uhr<br>Ses. 5 MSK /<br>Notfallradiologie | 17:30 - 19:00 Uhr<br>Ses. 8 WS " Nachweis des Prostatakarzinoms" | | | | |
| 18:00 - 18:30 | | | | | | |
| 18:30 - 19:00 | | | | | | |
| 19:00 - 19:30 | | | | | | |
| 19:30 - 20:00 | | | | | | |
| 20:00 - 20:30 | ABENDVERANSTALTUNG 20:00 Uhr<br>Museumsschiff Rickmer Rickmers<br>ab 19:00 Uhr Besichtigung in Eigenregie möglich | | | | | |
| 20:30 - 21:00 | | | | | | |
| 21:00 - 21:30 | | | | | | |
| 21:30 - 22:00 | | | | | | |
| 22:00 - 22:30 | | | | | | |
| 22:30 - 23:00 | | | | | | |
| 23:00 - 23:30 | | | | | | |
| 23:30 - 24:00 | | | | | | |

## Samstag, 17.02.2018

| | 1.OG | | | | | 2.OG | | UKE | |
|---|---|---|---|---|---|---|---|---|---|
| | Plenum (Los Angeles) | Shanghai | Sao Paulo | Mexico | Tokio | Sydney | Hörssal W30 | Raum 022/EG | Raum O26 / EG / CT10+CT11 |
| | 244 qm; RB: 200 | 76 qm; RB: 60 | 68 qm; RB:50 | 44 qm; RB: 33 | 44 qm; RB: 33 | 200 qm; RB: 160 | | max. 6 TN | |
| 08:00 - 08:30 | | | | | | | | | |
| 08:30 - 09:00 | | | | | 08:00 - 11:00 Uhr<br>MTRA - WS 7<br>"Leitungsrunde"<br>max. 30 TN | 08:30 - 10:00 Uhr<br>Block I. - "CT" | 08:00 - 10:15<br>Schülerprogramm<br>Teil I | 08:00 - 11:00 Uhr<br>MTRA - WS 1<br>Mammographie | 08:00 - 11:00 Uhr<br>MTRA - WS 6<br>CT-Interventionen |
| 09:00 - 09:30 | 09:00 - 10:30 Uhr<br>Ses. 12<br>MSK Knie | 09:00 - 10:30 Uhr<br>Ses. 16<br>NEURORADIOLOGIE | 09:00 - 10:30 Uhr<br>Session 19<br>STRAHLENSCHUTZ | 08:30 - 12:30 Uhr<br>Ses. 22<br>Bayer-WS<br>"Lungenbildgebung - Aus dem radiologischen Alltag" | | | | | |
| 09:30 - 10:00 | | | | | | *Pause* | *Pause* | | |
| 10:00 - 10:15 | | | | | | | | | |
| 10:15 - 10:30 | *Pause* | *Pause* | *Pause* | | | 10:30 - 12:00 Uhr<br>Block II. "Kernspinto-mographie" | 10:30 - 12:30 Uhr<br>Schülerprog. Teil II | | |
| 10:30 - 11:00 | | | | | | | | | |
| 11:00 - 11:15 | | | | | | | | | |
| 11:15 - 11:30 | 11:15 - 12:45 Uhr<br>Ses. 13<br>MSK Ellenbogen | 11:15 - 12:45 Uhr<br>Ses. 17<br>KARDIO & GEFÄßE | 11:15 - 12:45 Uhr<br>Session 20<br>INTERVENTIONEN | | | *Mittagspause* | *Mittagspause* | | |
| 11:30 - 12:00 | | | | | | | | | |
| 12:00 - 12:30 | | | | | Session 24<br>11:15 - 15:30<br>Simulatorentraining<br>Mentice inkl.<br>Umbauzeit | | | | |
| 12:30 - 12:45 | | | | *Mittagspause* | | | | | |
| 12:45 - 13:00 | | *Mittagspause* | *Mittagspause* | | | | 13:15- 14:15 Uhr<br>Schülerprog. Teil III | | |
| 13:00 - 13:15 | 13:15 - 13:45 Uhr Ses. 14<br>Horst-Seils-Preisverleihung | | | | | 13:30 - 15:00 Uhr<br>Block III. "Ausblick" | | | |
| 13:15 - 13:30 | | | | | | | Pause | | |
| 13:30 - 13:45 | | | | | | | 14:30 - 15:30 Uhr<br>Schülerprogramm<br>Teil IV | | |
| 13:45 - 14:00 | 13:45 - 15:15 Uhr<br>Ses. 15<br>MSK OSG/ Fuß | 13:45 - 15:15 Uhr<br>Ses. 18<br>MAMMADIAGNOSTIK | 13:45 - 15:15 Uhr<br>Session 21<br>HAND AUF HERZ | 13:45 - 15:15 Uhr<br>Ses. 23<br>UROGENITAL | | | | | |
| 14:00 - 14:15 | | | | | | | | | |
| 14:15 - 14:30 | | | | | | | | | |
| 14:30 - 15:00 | | | | | | | | | |
| 15:00 - 15:15 | | | | | | | | | |
| 15:15 - 15:30 | Ses. 25 Abschluss-VA | | | | | | | | |
| 15:30 - 15:45 | | | | | | | | | |
| 15:45 - 16:00 | | | | | | | | | |
| 16:00 - 16:30 | | | | | | | | | |